

## MEMBERSHIP APPLICATION

Company Name \_\_\_\_\_

Main Contact \_\_\_\_\_

Other Representative (for billing purposes) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Physical Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Billing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

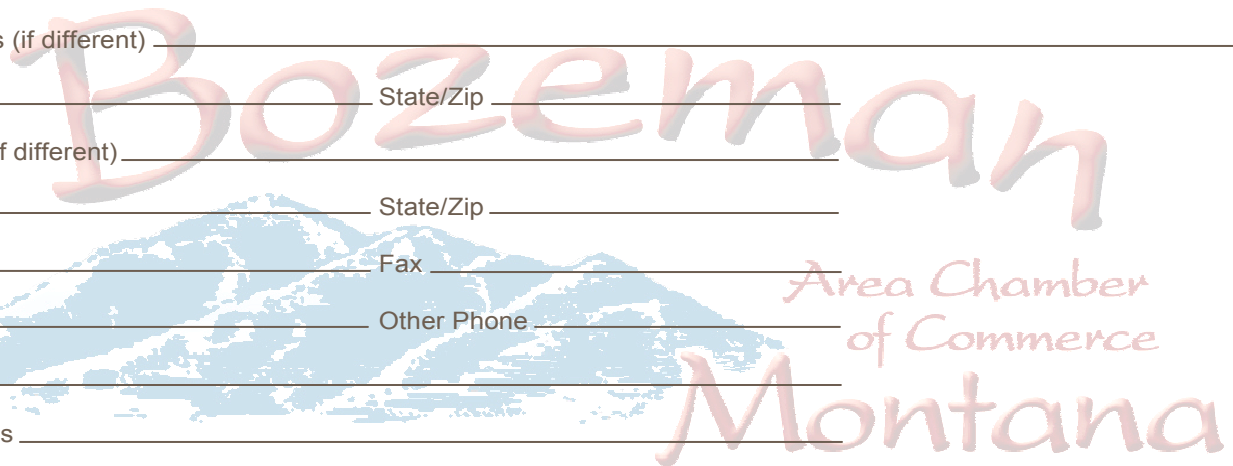
Toll Free \_\_\_\_\_ Other Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Web Site Address \_\_\_\_\_

Business Classification \_\_\_\_\_

Number of full-time employees \_\_\_\_\_ Number of part-time employees \_\_\_\_\_



Please list email addresses of additional employees (not listed above) to receive FREE eNews and eCalendar subscriptions:

Name \_\_\_\_\_ email address \_\_\_\_\_

Name \_\_\_\_\_ email address \_\_\_\_\_

Name \_\_\_\_\_ email address \_\_\_\_\_

Name \_\_\_\_\_ email address \_\_\_\_\_

### MEMBERSHIP LEVEL

- Annual Non-Profit Membership **\$315**
- Annual Copper Membership **\$315**
- Annual Bronze Membership **\$550**
- Annual Silver Membership **\$1,075**
- Annual Gold Membership **\$2,650**
- Annual Platinum Membership **\$5,275**
- Annual Diamond Membership **\$8,150**
  
- One-time initiation fee **\$25**

### PAYMENT METHOD

- Cash     Check
- VISA     MasterCard     AMEX     Monthly Payment

**TOTAL DUE \$** \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Chamber Representative \_\_\_\_\_ Date Joined \_\_\_\_\_

# welcome

*new member!*

**YES! I'M INTERESTED IN LEARNING MORE ABOUT THE FOLLOWING CHAMBER PROGRAMS:**

## NETWORKING

- Leads Groups
- Business After Hours

## MARKETING

- eNews Advertising
- City Map and/or Tear Off Map Advertising
- Membership Directory Advertising
- Visitor's Guide Advertising
- Relocation Guide Advertising
- Member 2 Member Discount Offer
- Business After Hours Door Prize Donation
- Sponsorship Opportunities

- Chamber Annual Dinner
- Business Expo
- The Women's Conference
- Golf Outing
- Awards for Excellence
- Ag Banquet

## EDUCATION

- Business Expo
- Eggs & Issues
- Leadership Bozeman
- Lunch & Learn

## COMMITTEES

- Membership Services
- MSU/Chamber Relations
- Convention and Visitor Bureau
- Gallatin Valley Tournament
- Gallatin Valley Agriculture
- Gallatin Valley Government Affairs
- Training, Education & Development

Company Name \_\_\_\_\_

Your Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_

