

MEMBERSHIP APPLICATION

Company Name \_\_\_\_\_

Main Contact \_\_\_\_\_

Other Representative (for billing purposes) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Physical Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Billing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Toll Free \_\_\_\_\_ Other Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Web Site Address \_\_\_\_\_

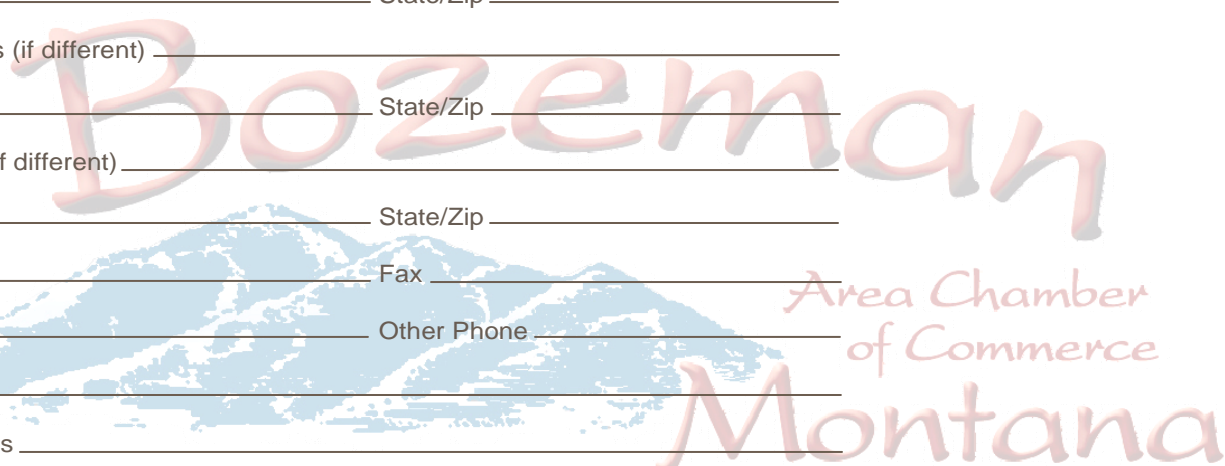
Publication Listing \_\_\_\_\_

Additional Keywords \_\_\_\_\_

*Social Media Listings*

LinkedIn <http://www.linkedin/in/> \_\_\_\_\_ Facebook \_\_\_\_\_

Twitter <http://www.twitter.com/> \_\_\_\_\_



Please list email addresses of additional employees (not listed above) to receive FREE eNews and eCalendar subscriptions:

Name \_\_\_\_\_ email address \_\_\_\_\_

Name \_\_\_\_\_ email address \_\_\_\_\_

**MEMBERSHIP LEVEL**

- Annual Non-Profit Membership **\$315**
- Annual Copper Membership **\$315**
- Annual Bronze Membership **\$550**
- Annual Silver Membership **\$1,075**
- Annual Gold Membership **\$2,650**
- Annual Platinum Membership **\$5,275**
- Annual Diamond Membership **\$10,000**
  
- One-time initiation fee **\$25**

**PAYMENT METHOD**

- Cash     Check
- VISA     MasterCard     AMEX     Discover

**TOTAL DUE \$** \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Chamber Representative \_\_\_\_\_ Date Joined \_\_\_\_\_

# committees

*get involved!*

Introduce yourself to new people, make contacts, gain valuable community experience and let your voice be heard! Chamber committees are a great way to extend your network and meet business leaders from a wide range of industries. The BACC offers twelve committee opportunities, outlined below - join today and make a difference!

**YES!** I'M INTERESTED IN LEARNING MORE ABOUT THE FOLLOWING COMMITTEES:

- |  |  |
|--|--|
| <input type="checkbox"/> Building and Industry Recruitment Committee | <input type="checkbox"/> MSU/Chamber Relations Committee                   |
| <input type="checkbox"/> Business and Industry Retention Committee   | <input type="checkbox"/> Public Awareness Committee                        |
| <input type="checkbox"/> Convention & Visitors Bureau Committee      | <input type="checkbox"/> Training, Education & Development Committee (TED) |
| <input type="checkbox"/> Gallatin Valley Agriculture Committee       | <input type="checkbox"/> Transportation Committee                          |
| <input type="checkbox"/> Gallatin Valley Tournament Committee        | <input type="checkbox"/> Utilities Committee                               |
| <input type="checkbox"/> Membership Services Committee               | <input type="checkbox"/> Workforce Committee                               |

Company Name \_\_\_\_\_

Your Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_

**Fax or Mail to:**

Bozeman Chamber of Commerce, Attn: Karri Clark, Membership Director  
2000 Commerce Way, Bozeman, MT 59715  
Fax: 406-586-8286

**For more information:**

Contact the Chamber  
586-5421 or [info@bozemanchamber.com](mailto:info@bozemanchamber.com)

