

MEMBERSHIP APPLICATION

Company Name _____

Main Contact _____

Other Representative (for billing purposes) _____

Mailing Address _____

City _____ State/Zip _____

Physical Address (if different) _____

City _____ State/Zip _____

Billing Address (if different) _____

City _____ State/Zip _____

Phone _____ Fax _____

Toll Free _____ Other Phone _____

Email Address _____

Web Site Address _____

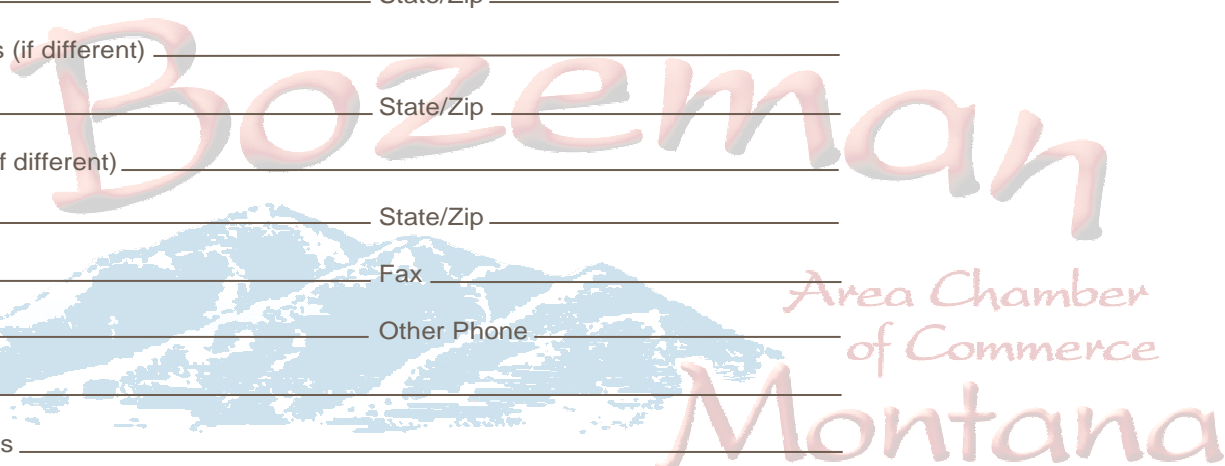
Publication Listing _____

Additional Keywords _____

Social Media Listings

LinkedIn <http://www.linkedin/in/> _____ Facebook _____

Twitter <http://www.twitter.com/> _____



Please list email addresses of additional employees (not listed above) to receive FREE eNews and eCalendar subscriptions:

Name _____ email address _____

Name _____ email address _____

MEMBERSHIP LEVEL

- Annual Non-Profit Membership **\$315**
- Annual Copper Membership **\$315**
- Annual Bronze Membership **\$550**
- Annual Silver Membership **\$1,075**
- Annual Gold Membership **\$2,650**
- Annual Platinum Membership **\$5,275**
- Annual Diamond Membership **\$8,150**

- One-time initiation fee **\$25**

PAYMENT METHOD

- Semi-Annual Payment Quarterly Payment Monthly Payment
- Cash Check
- VISA MasterCard AMEX Discover

TOTAL DUE \$ _____

Card # _____ Exp. Date _____

Chamber Representative _____ Date Joined _____

welcome

new member!

YES! I'M INTERESTED IN LEARNING MORE ABOUT THE FOLLOWING CHAMBER PROGRAMS:

NETWORKING

- Leads Groups
- Business After Hours
- Business Before Hours

MARKETING

- eNews Advertising
- City Map and/or Tear Off Map Advertising
- Membership Directory Advertising
- Community Guide Advertising
- Member 2 Member Discount Offer
- Business After Hours Door Prize Donation
- Sponsorship Opportunities
 - Chamber Annual Dinner
 - Awards for Excellence
 - Ag Banquet
 - Emerging Technologies Symposium
 - Golf Outing
 - Business Expo

- Leads Group
- Web Enhanced Listing

EDUCATION

- Business Expo '10
- Eggs & Issues
- Leadership Bozeman
- Lunch & Learn
- Emerging Technologies Symposium '10
- Chairman's Roundtable

COMMITTEES

- Membership Services
- MSU/Chamber Relations
- Convention and Visitor Bureau
- Gallatin Valley Tournament
- Gallatin Valley Agriculture
- Gallatin Valley Government Affairs
- Training, Education & Development (TED)
- Golf Outing Committee

Company Name _____

Your Name _____

Phone _____ Fax _____

Email Address _____

